

**CITY OF BURIEN  
AGENDA BILL**

<b>Agenda Subject:</b> Motion to Approve Appointments to the Arts Commission		<b>Meeting Date:</b> March 28, 2011
<b>Department:</b> City Manager	<b>Attachments:</b>	<b>Fund Source:</b> N/A
<b>Contact:</b> Monica Lusk, City Clerk		<b>Activity Cost:</b> N/A
<b>Telephone:</b> (206) 248-5517		<b>Amount Budgeted:</b> N/A
<b>Unencumbered Budget Authority:</b> N/A		
<b>Adopted Work Plan</b>	<b>Work Plan Item Description:</b>	
<b>Priority:</b> Yes    No <input checked="" type="checkbox"/>		
<b>PURPOSE/REQUIRED ACTION:</b>		
The purpose of this agenda item is for Council to make appointments to the Arts Commission.		
<b>Background (Include prior Council Action and Discussions):</b>		
A call for volunteers to serve on Burien's Arts Commission was placed in the Highline Times, Burien City News, on TBC21, on the B-Town Blog, on the City's website, and on White Center Now. Six applications for the Arts Commission were received to fill 6 positions (five with terms that expire on March 31, 2011, and one with a term that will expire on March 31, 2013).		
<b>OPTIONS (Including fiscal impacts):</b>		
<ol style="list-style-type: none"> <li>1. Appoint applicants to fill the six vacancies with the terms noted.</li> <li>2. Appoint an applicant to fill a vacancy with the term noted, and re-advertise a call for volunteers.</li> <li>3. Do not appoint any of the applicants, and re-advertise.</li> </ol>		
<b>Administrative Recommendation:</b> Per Council direction.		
<b>Committee Recommendation:</b> N/A		
<b>Advisory Board Recommendation:</b> N/A		
<b>Suggested Motions:</b>		
<ol style="list-style-type: none"> <li>1. Move to appoint to the Arts Commission _____ to Position 3, _____ to Position 4, _____, to Position 5, _____ Position 7, and _____ to Position 8 to full terms that will begin on March 28, 2011, and end on March 31, 2015.</li> <li>2. Move to appoint to the Arts Commission _____ to Position 6 for an unexpired term that will begin on March 28, 2011, and end on March 31, 2013.</li> </ol>		
Submitted by: Monica Lusk	Mike Martin	
<b>Administration</b> _____	<b>City Manager</b> _____	
<b>Today's Date:</b> March 23, 2011	<b>File Code:</b> <a href="R:/CC/AgendaBill2010/032811cm-2advbdappts-ac">R:/CC/AgendaBill2010/032811cm-2advbdappts-ac</a>	

